

**STATE OF ALABAMA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
STATE LANDS DIVISION**

**INVITATION FOR BIDS FOR THE SALE OF STATE LAND
LOCATED IN JEFFERSON COUNTY, ALABAMA**

Notice is hereby given pursuant to Code of Alabama, 1975, Section 9-15-70 et seq. that sealed bids for the sale of state property will be received by the State Lands Director until March 19, 2009 at 3:30 p.m., at which time all bids will be publicly opened and read in the office of the State Lands Division, Department of Conservation and Natural Resources, 64 North Union Street, Room 464, Folsom Administrative Building, Montgomery, Alabama 36130-1901.

A parcel of land located at 7603 2nd Avenue South in Birmingham, Jefferson County, Alabama, which parcel is more particularly described as follows:

The parcel is located In Township 17 South, Range 2 West, Section 14 and is a 15,675 square foot residential lot located at Lots 17 and 18 of Block #84, EXCEPT the Northeast five (5) feet of sale Lot 17, according to the survey of East Lake Land Co. as shown on Map of Plat thereof re-recorded in Map Book 1, Page 217, in the Office of the Probate Judge of Jefferson County, Alabama, situated in Birmingham, Alabama; containing .36 acres, more or less.

Any conveyance will be made subject to:

- 1) Reservation of all oil, gas and minerals rights; and
- 2) Ad Valorem taxes for the year 1990 and subsequent years; and
- 3) All other easements, reservations, restrictions and matters of record.

The MINIMUM BID for this parcel is \$22,000.

Each bid submitted must be accompanied by a certified or cashier's check in the amount of \$4,000 as a bid deposit made payable to the State Lands Division which will be forfeited if the bid is accepted and the Bidder does not complete the transaction. Any bid submitted without such check will not be considered. Unsuccessful bidders' deposits will be returned promptly following the bid opening. The successful bidder's deposits will be applied to the purchase price of the successful bid.

Each bid submitted must be clearly marked on the outside of the envelope "SEALED BID FOR THE PROPERTY LOCATED AT 7603 2ND AVENUE SOUTH BIRMINGHAM, ALABAMA TRACT, JEFFERSON COUNTY, ALABAMA, NOT TO BE OPENED UNTIL MARCH 19, 2009 AT 3:30 P.M." and mailed to: State Lands Division, 64 North Union Street, Room 464, Folsom Administrative Building, Montgomery, Alabama 36130-1901.

NO BID SHALL BE RECEIVED FOR ANY REASON ANY TIME AFTER THE ADVERTISED DEADLINE.

The successful bidder must complete the transaction within 30 days of award or forfeit the bid deposit. Specification of a minimum bid amount to be considered does not suggest acceptance of any bid which may equal or exceed that amount. The State does not warrant nor guarantee title to the lands herein advertised.

This sale is conducted pursuant to the provisions of the Alabama Land Sales and Leasing Act (Act 95-280) and/or other laws of the State of Alabama governing this transaction whether or not included in this notice. The State reserves the right to reject any or all bids and further reserves the right to negotiate a higher sale with the highest bidder. No sale may be made at a price less than the highest bid received or published minimum, whichever is highest.

The Department of Conservation and Natural Resources does not discriminate on the basis of race, color, religion, age, gender, national origin, or disability in its hiring or employment practices nor in admission to, access to, or operations of its programs, services, or activities.

The property may be inspected before March 19, 2009 at 3:30 p.m. by contacting the State Lands Division. Persons desiring further information regarding this sale may contact the State Lands Division at the above address, or by telephone at (334) 242-3484.


Patricia J. Powell
State Lands Director

2/17/09
DATE